

# FAX TRANSMISSION

SECRETARY OF THE SENATE

08 OCT 27 PM 1:26

Facsimile: 662-840-6039

**TO: Secretary of the Senate**

**DATE: October 27, 2008**

**FROM: FAX# 202-224-1851**

**PAGES: including this sheet 4**

**FROM: Citizens For Cochran - C00091892**

**SUBJECT: 48 Hour Notice of Contributions/Loans Received - FEC Form 6**

**COMMENTS: FAX NUMBER IS 662-840-6039**

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